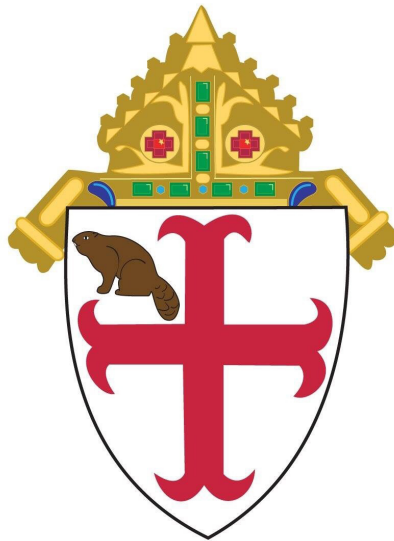


THE CATHEDRAL OF ALL SAINTS  
IN THE CITY AND DIOCESE OF ALBANY



THE ORDINATION & CONSECRATION  
*of*  
JEREMIAH DAVID WILLIAMSON  
*to be*  
A BISHOP IN THE CHURCH OF GOD  
*&*  
THE TENTH BISHOP OF ALBANY

THE FEAST OF SAINT MATTHIAS  
SATURDAY 24 FEBRUARY 2024  
AT ELEVEN O'CLOCK

*Music before the Service*

GRAHAM SCHULTZ *plays*

Pièce d'Orgue BWV 572

Schmücke dich, o liebe Seele BWV 654

Choral varié sur le thème du 'Veni Creator'

Andante *from* Symphonie I

JOHANN SEBASTIAN BACH 1685–1750

MAURICE DURUFLÉ 1902–1986

LOUIS VIERNE 1870–1937

*At 9:00 the West Door of the Cathedral is opened. The People enter by this door and are to be in their seats no later than 10:30 when the door will be closed.*

*From 10:30 all are asked to observe a prayerful silence with cell phones and other devices turned off. The taking of flash pictures during the service is strictly prohibited.*

# ORDER *of* PROCEDURE

TO BE OBSERVED BEFORE THE SERVICE

*At 10:30, the Cathedral Choir and Clergy take their places in the Quire in the following order,  
the People remaining seated.*

THE CATHEDRAL CHOIR  
THE DEAN'S VERGER  
THE RECTOR OF THE CATHEDRAL OF THE IMMACULATE CONCEPTION  
THE HONORARY CANONS  
THE CANONS CAPITULAR  
THE HONORARY ASSISTANT TO THE DEAN

*The Choir sings*

PSALM CXXI: *Levavi oculos*

I WILL lift up mine eyes unto the hills : from whence cometh my help.  
My help cometh even from the Lord : who hath made heaven and earth.  
He will not suffer thy foot to be moved : and he that keepeth thee will not sleep.  
Behold, he that keepeth Israel : shall neither slumber nor sleep.  
The Lord himself is thy keeper : the Lord is thy defence upon thy right hand;  
So that the sun shall not burn thee by day : neither the moon by night.  
The Lord shall preserve thee from all evil : yea, it is even he that shall keep thy soul.  
The Lord shall preserve thy going out, and thy coming in : from this time forth for evermore.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be; world without end. Amen.

*Words* PSALM 121


*Chant* HENRY WALFORD DAVIES 1869–1941

*As the Choir sings the Psalm, all remain seated as interfaith and ecumenical guests, diocesan officials, and other  
guests are conducted to their places in the following order*

A VERGER  
REPRESENTATIVES OF SCHOOLS  
INTERFAITH REPRESENTATIVES  
ECUMENICAL REPRESENTATIVES  
A VERGER  
LAY MEMBERS OF THE BISHOP PROFILE & SEARCH COMMITTEE  
LAY MEMBERS OF THE ELECTION PROCEDURE COMMITTEE  
LAY CANONS OF THE DIOCESE  
LAY MEMBERS OF THE CATHEDRAL CHAPTER  
LAY MEMBERS OF THE DIOCESAN COUNCIL  
LAY MEMBERS OF THE TRUSTEES OF THE DIOCESE  
LAY MEMBERS OF THE STANDING COMMITTEE  
THE TREASURER OF THE DIOCESE

*At 10:40, all stand and sing the following*

THE HYMN



1. I bind un - to my - self to - day the strong Name of the Trin - i - ty,  
by in - vo - ca - tion of the same, the Three in One, and One in Three.

*continued overleaf*

2. I bind this day to me for ev - er, by pow'r of faith, Christ's In - car - na - tion;  
 3. I bind un - to my - self the power of the great love of cher - u - bim;  
 4. I bind un - to my - self to - day the vir - tues of the star - lit heav'n  
 5. I bind un - to my - self to - day the pow'r of God to hold and lead,  
 his bap - tism in the Jor - dan riv - er; his death on cross for my sal - va - tion;  
 the sweet "Well done" in judg - ment hour; the ser - vice of the ser - a - phim;  
 the glo - rious sun's life - giv - ing ray, the white - ness of the moon at even,  
 his eye to watch, his might to stay, his ear to heark - en to my need;  
 his burst - ing from the spic - ed tomb; his rid - ing up the heav - en - ly way;  
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs' prayers, the pro - phet's scrolls;  
 the flash - ing of the light - ning free, the whirl - ing wind's tem - pes - tuous shocks,  
 the wis - dom of my God to teach, his hand to guide, his shield to ward;  
 his com - ing at the day of doom: I bind un - to my - self to - day.  
 all good deeds done un - to the Lord, and pu - ri - ty of vir - gin souls.  
 the sta - ble earth, the deep salt sea, a - round the old e - ter - nal rocks.  
 the word of God to give me speech, his heav'n - ly host to be my guard.

6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,  
 Christ be - side me, Christ to win me, Christ to com - fort and re - store me,  
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my self the Name, the strong Name of the Trin - i - ty,  
 by in - vo - ca - tion of the same, the Three in One, and One in Three.  
 Of whom all na - ture hath cre - a - tion, e - ter - nal Fa - ther, Spi - rit, Word:  
 praise to the Lord of my sal - va - tion, sal - va - tion is of Christ the Lord.

Words PATRICK 372-466

Translation CECIL FRANCES ALEXANDER 1818-1895

Tune St. Patrick's Breastplate

CHARLES VILLIERS STANFORD 1852-1924 & al.

*During the singing of the hymn the following procession enters the Cathedral*

A CROSS & TWO TORCHES  
A VERGER  
THE PRIESTS OF THE DIOCESE OF ALBANY  
THE DEACONS OF THE DIOCESE OF ALBANY  
A VERGER  
LICENSED CLERGY OF THE DIOCESE OF ALBANY  
CLERGY OF OTHER DIOCESES OF THE EPISCOPAL CHURCH  
CLERGY PRESENTERS OF GIFTS TO THE NEW BISHOP  
BANNERS OF PARISHES OF THE DIOCESE

*All may sit when the hymn is ended.*

*At 11:00, the Ordination Procession forms at the West Door. All stand as the Choir sings*

PSALM CXXII: *Lætatus sum*

I WAS glad when they said unto me : We will go into the house of the Lord.  
Our feet shall stand in thy gates : O Jerusalem.  
Jerusalem is builded as a city : that is at unity in itself.  
O pray for the peace of Jerusalem : they shall prosper that love thee.  
Peace be within thy walls : and plenteousness within thy palaces.

*Words* PSALM 122.1-3,6-7

*Music* CHARLES HUBERT HASTINGS PARRY 1848-1918

## THE ORDINATION PROCESSION

A THURIFER  
A CROSS & TWO TORCHES  
A CLERK OF THE CEREMONIES  
THE SECRETARY OF THE DIOCESE  
AN ASSISTANT CHANCELLOR OF THE DIOCESE  
THE CHAIR OF THE BISHOP PROFILE & SEARCH COMMITTEE  
THE PRESIDENT OF THE STANDING COMMITTEE  
THE PRESENTERS  
THE LITANIST  
THE LECTORS  
THE REGISTRAR  
THE SUBDEACON  
THE DEACONS OF THE EUCHARIST  
THE PREACHER  
THE DEAN OF THE CATHEDRAL OF ALL SAINTS  
A THURIFER  
A CROSS & TWO TORCHES  
A CLERK OF THE CEREMONIES  
THE CHAPLAIN TO THE BISHOP-ELECT  
THE BISHOP-ELECT  
BISHOPS OF THE EPISCOPAL CHURCH  
CO-CONSECRATING BISHOPS  
THE CHAPLAIN TO THE BISHOP PRESIDING  
THE BISHOP PRESIDING

*The processional music being ended, the Bishop Presiding says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

*The Bishop Presiding says*

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE PRESENTATION

*The Bishops and People sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Bishop Presiding, present the Bishop-elect saying*

DEDE, Bishop in the Church of God, the clergy and people of the Diocese of Albany, trusting in the guidance of the Holy Spirit, have chosen JEREMIAH DAVID WILLIAMSON to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

*The Bishop Presiding then directs that testimonials of the election be read*

THE CERTIFICATE OF ELECTION

THE CANONICAL TESTIMONY

THE EVIDENCE OF ORDINATION

THE CONSENTS OF THE STANDING COMMITTEES

THE CONSENTS OF THE BISHOPS

*When the reading of the testimonials is ended,  
the Bishop Presiding requires the following promise from the Bishop-elect*

IN the Name of the Father, and of the Son, and of the Holy Spirit, I, JEREMIAH DAVID WILLIAMSON, chosen Bishop of the Church in Albany, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Bishop-elect then signs the above Declaration in the sight of all present.  
The witnesses add their signatures.*

*All stand. The Bishop Presiding then says the following and asks the response of the People.*

BROTHERS and sisters in Christ Jesus, you have heard testimony given that JEREMIAH DAVID WILLIAMSON has been duly and lawfully elected to be a Bishop in the Church of God to serve in the Diocese of Albany. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be known.

*If no objection is made, the Bishop Presiding continues*

Is it your will that we ordain Jeremiah a Bishop?

*People*

That is our will.

*Bishop Presiding*

Will you uphold Jeremiah as Bishop?

*People*

We will.


*The Bishop Presiding then says*

THE Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Jeremiah for the work to which we trust the Holy Spirit has called him.

*All remain standing, as they are able, as the Litanist leads*


## THE LITANY FOR ORDINATIONS

*Litanist*                      *The People*




God the Fa - ther,    Have mer - cy on us.

*Litanist*                      *The People*




God the Son,        Have mer - cy on us.

*Litanist*                      *The People*




God the Holy Spi - rit,    Have mer - cy on us.

*Litanist*                      *The People*



Holy Trini - ty one God,    Have mer - cy on us.

*Litanist*                      *The People*



We pray to you, Lord Christ.    Lord, hear our prayer.

### *The Litanist continues*

For the Holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord. *Lord, hear our prayer.*

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. *Lord, hear our prayer.*

For Justin, Archbishop of Canterbury, for Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. *Lord, hear our prayer.*

For Jeremiah, chosen bishop in your Church, we pray to you, O Lord. *Lord, hear our prayer.*

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord. *Lord, hear our prayer.*

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord. *Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, hear our prayer.*

For those in positions of public trust, especially Joseph, our President, Kathleen, our Governor, and Katherine, our Mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, hear our prayer.*

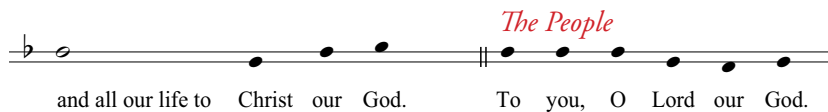
For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, hear our prayer.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Matthias, and all the saints, let us commend ourselves, and one another, . . .



*The Choir sings*

## KYRIE ELEISON

**K**YRIE eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy upon us.*  
*Christ, have mercy upon us.*  
*Lord, have mercy upon us.*

*Music* Mass for Three Voices WILLIAM BYRD 1543–1623

*The Bishop Presiding says or sings*

## THE COLLECTS OF THE DAY

The Lord be with you.

*People* And also with you.

*Bishop Presiding* Let us pray.

**O** GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**A**Lmighty God, who in the place of Judas chose your faithful servant Matthias to be numbered among the Twelve: Grant that your Church, being delivered from false apostles, may always be guided and governed by faithful and true pastors; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*



## THE LITURGY OF THE WORD

*All sit as ISAIAH WILLIAMSON reads*

### THE FIRST READING: ACTS 1.15–26

**I**N those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, ‘Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry.’ (Now this man acquired a field with the reward of his wickedness; and falling headlong, he burst open in the middle and all his bowels gushed out. This became known to all the residents of Jerusalem, so that the field was called in their language Hakeldama, that is, Field of Blood.) ‘For it is written in the book of Psalms, “Let his homestead become desolate, and let there be no one to live in it”; and “Let another take his position of overseer.” So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.’ So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, ‘Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.’ And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*The Choir sings*

GRADUAL: PSALM 15 *Domine, quis habitabit?*

**L**ORD, who may dwell in your tabernacle? : who may abide upon your holy hill?  
Whoever leads a blameless life and does what is right, : who speaks the truth from his heart.  
There is no guile upon his tongue; he does no evil to his friend; : he does not heap contempt upon his neighbor.  
In his sight the wicked is rejected, : but he honors those who fear the LORD.  
He has sworn to do no wrong : and does not take back his word.  
He does not give his money in hope of gain, : nor does he take a bribe against the innocent.  
Whoever does these things : shall never be overthrown.

*Chant by* ROBERT ASHFIELD 1911–2006

*Then JENNIFER FIRTH reads*

THE EPISTLE: PHILIPPIANS 3.13b–21

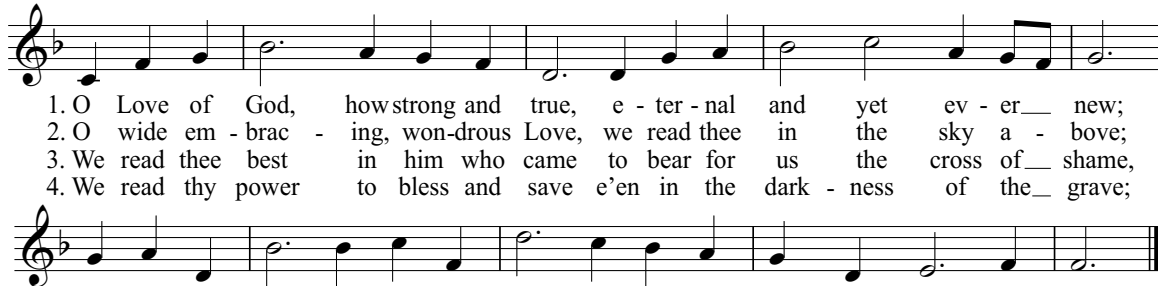
**T**HIS one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained. Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*As the Gospel procession moves to the middle of the Nave, all stand and sing*

## THE SEQUENCE HYMN



1. O Love of God, how strong and true, e - ter - nal and yet ev - er\_\_ new;  
2. O wide em - brac - ing, won-drous Love, we read thee in the sky a - bove;  
3. We read thee best in him who came to bear for us the cross of\_\_ shame,  
4. We read thy power to bless and save e'en in the dark - ness of the\_\_ grave;

un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.  
we read thee in the earth be - low, in seas that swell and streams that flow.  
sent by the Fa - ther from on high, our life to live, our death to die,  
still more in re - sur - rec - tion light we read the full - ness of thy might.

*Words* HORATIUS BONAR 1808–1889

*Tune* Dunedin  
VERNON GRIFFITHS 1894–1985

*A Deacon reads*

## THE GOSPEL: JOHN 15.1,6–16

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**A**t that time, Jesus said, “I am the true vine, and my Father is the vinegrower. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.”

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

THE REVEREND JENNIFER WILLIAMSON

*All stand and sing*

## THE HYMN



1. In your mer - cy, Lord, you called me, taught my sin - filled heart and mind, —  
2. Lord, I did not free - ly choose you till by grace you set me free; —  
3. Now my heart sets none a - bove you, for your grace a - lone I thirst, —



else\_ this\_ world had still en - thrall - ed me, and to glo - ry kept me blind.  
for\_ my\_ heart would still re - fuse you had your love not cho - sen me.  
know - ing\_ well, that if\_ I love you, you, O Lord, have loved me first.

Words JOSIAH CONDER 1789–1855

Tune Halton Holgate  
WILLIAM BOYCE 1711–1779

*All now sit, except the Bishop-elect, who stands facing the bishops.*

*The Bishop Presiding addresses the Bishop-elect*

## THE EXAMINATION

**M**Y brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

*Bishop Presiding* Are you persuaded that God has called you to the office of bishop?

*Answer* I am so persuaded.

*The following questions are then addressed to the Bishop-elect by one or more of the other bishops.*

*Bishop* Will you accept this call and fulfill this trust in obedience to Christ?

*Answer* I will obey Christ, and will serve in his name.

*Bishop* Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

*Answer* I will, for he is my help.

*Bishop* Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

*Answer* I will, in the power of the Spirit.

*Bishop* As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

*Answer* I will, in the name of Christ, the Shepherd and Bishop of our souls.

*Bishop* Will you guard the faith, unity, and discipline of the Church?

*Answer* I will, for the love of God.

*Bishop* Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

*Answer* I will, by the grace given me.

*Bishop* Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

*Answer* I will, for the sake of Christ Jesus.

*All stand. The Bishop Presiding then says*

**J**EREMIAH, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

*Bishop-elect* We believe in one God.

*Then all say together*

## THE NICENE CREED

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE CONSECRATION OF THE BISHOP

*All remain standing, except the Bishop-elect, who kneels before the Bishop Presiding.*

*The other bishops stand to the right and left of the Bishop Presiding.*

*The following is sung by all*

## VENI CREATOR SPIRITUS



1. Come, Ho - ly Ghost our souls in - spire, and light - en with ce - les - tial - fire.  
2. Thy bless - ed\_\_ unc - tion\_\_ from a - bove is com - fort, life, and\_\_ fire\_\_ of\_\_ love.  
3. A - noint and cheer our\_\_ soil - ed\_\_ face with the a - bun - dant of\_\_ thy\_\_ grace.



2. Thou the\_\_ a - noint - ing\_\_ Spi - rit art, who\_\_ dost\_\_ thy seven - fold gifts im - part.  
4. En - a - ble\_\_ with\_\_ per - pet - ual light the\_\_ dull - ness of\_\_ our blind - ed sight.  
6. Keep far\_\_ our\_\_ foes, give\_ peace at home: where thou\_\_ art guide,\_\_ no ill can come.

7. Teach us to know the Fa-ther, Son, and three, of both to be but One,  
 8. that through the a-ges all a-long, this may be our end-less song:  
 9. praise to thy e-ter-nal-mer-it, Fa-ther, Son and Ho-ly Spi-rit.

Words Latin, 9TH cent.; JOHN COSIN 1594-1672

Tune Veni Creator Spiritus  
 Plainsong, MODE VIII

*A period of silent prayer follows, the people still standing. The Bishop Presiding then begins*

### THE PRAYER OF CONSECRATION

**G**OD and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

*The Bishop Presiding and other bishops now lay their hands upon the head of the Bishop-elect, and say together*

Therefore, Father, make Jeremiah a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

*The Bishop Presiding continues*

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

*The People in a loud voice respond* AMEN.

*The new bishop is now vested according to the order of bishops, and additional symbols of office are presented*

A STOLE

A PECTORAL CROSS

A RING

A COPE

A MITRE

A PASTORAL STAFF

ADDITIONAL GIFTS

*A Bible is then presented with these words*

**R**ECEIVE the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

*The Bishop Presiding presents to the people their new bishop.  
The Clergy and People offer their acclamation and applause.*

## THE PEACE

*The New Bishop* The peace of the Lord be always with you.

*People* And also with you.

*The Bishop Presiding and other bishops greet the new bishop.*

*The People are asked to remain in their places as they greet one another.*

*The new bishop may also greet other members of the clergy, family members, and the congregation.*

## INSTALLATION OF THE TENTH BISHOP OF ALBANY

*The Bishop Presiding and the Co-consecrators are conducted to seats at the High Altar. The Dean of the Cathedral conducts the new bishop to the Sanctuary who stands before the President of the Standing Committee.*

*The President addresses him, saying:*

**R**IGHT Reverend Father in God, it has pleased Almighty God to call you to be the Chief Shepherd and Servant of the servants of God in this Diocese, and we have witnessed this day your Ordination and Consecration as a Bishop in the Church of God. In the Name of Christ we acknowledge and welcome you as the duly elected Tenth Bishop of Albany. All things are now ready that you may be installed in the Chair designated by custom and tradition as the Seat of the Bishop of Albany. It remains only for you to take the Oath pertaining to this Office and Ministry.

*The Bishop takes the Oath upon the Book of the Gospels, open to the place where it is written, "Among you, whoever wants to be great must be your servant, and whoever wants to be first must be the willing slave of all. For even the Son of Man did not come to be served, but to serve, and to give up his life as a ransom for many."*

**I** JEREMIAH DAVID WILLIAMSON, Bishop in the Church of God, duly elected, acknowledged by you, and now to be installed as Bishop of Albany, do solemnly promise to be a faithful Shepherd to you, and that I will observe and to the utmost of my power fulfill the responsibilities and obligations of this Office. So help me God and the contents of this Book.

*The President of the Standing Committee presents the Pastoral Staff of the Bishops of Albany with these words,*

**R**IGHT Reverend Father in God, we deliver into your hands the Pastoral Staff of the Bishops of Albany and we entrust you with a goodly heritage. Keep faith with those who have labored before you, gently tend the flock committed to your charge, and put your trust in the Good Shepherd who laid down his life for his friends. *Amen.*

*A fanfare is played as the Dean of the Cathedral conducts the Bishop to the Cathedra.*

*Seating him in his place, the Dean says,*

**I**N the name of the Chapter of this Cathedral Church, and on behalf of the Clergy and People of this Diocese, I install you, Jeremiah, Bishop of Albany, in the Chair assigned to your dignity, with all and singular its rights and privileges, and I do give into your use for occasions incident to the exercise of your Office this Cathedral of All Saints in the City and Diocese of Albany. May the Lord preserve your going out and your coming in from this time forth for evermore. *Amen.*

*The People remain standing as the Bishop kneels down in his place and offers this prayer for the Diocese*

**O** GOD, by your grace you have called us in this Diocese to a goodly fellowship of faith. Bless all our people, our clergy, and me, your humble servant. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever.

*The People respond* Amen. The Lord be unto you a strong tower.

*The Bishop* He is my strength and has become my salvation.

# THE LITURGY OF THE EUCHARIST

*The Bishop stands and begins the Offertory with these words*

OFFER to God a sacrifice of thanksgiving,  
and make good your vows to the Most High.  
—PSALM 96.8

*The offering received at this service has been designated  
for the discretionary use of the new bishop.  
To make a contribution using your smart phone,  
simply scan the QR code.*



*As the offerings of the People are being received the People sit and the Choir sings*

## THE OFFERTORY ANTHEM

THOU, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem.  
Thou that hearest the prayer, unto thee shall all flesh come.  
Blessed is the man whom thou chooseth and receivest unto thee.  
He shall dwell in thy courts and shall be satisfied with the pleasures of thy house,  
e'en of thy holy temple.  
Thou wilt keep him in perfect peace whose mind is stayed on thee.  
Thou wilt keep him in perfect peace because he trusteth in thee.  
Trust ye in the Lord for ever, for in the Lord Jehovah is everlasting strength.  
Let the people praise thee, O God, yea, let all the people praise thee.  
Then shall the earth bring forth her increase: and God shall give us his blessing.

Words from PSALMS 65 & 67; ISAIAH 23

Music MALCOLM BOYLE 1902–1976

*As the Gifts are brought to the Altar, all stand and sing*

## HYMN AT THE PRESENTATION

1. King of glo - ry, King of peace, I will love thee; and that love may  
2. Where - fore with my ut-most art, I will sing thee; and the cream of  
3. Seven whole days, not one in seven, I will praise thee; in my heart, though

nev - er cease, I will move thee. Thou hast grant - ed my re - quest,  
all my heart, I will bring thee. Though my sins a - gainst me cried,  
not in heaven, I can raise thee. Small it is in this poor sort

thou hast heard me; thou didst note my work-ing breast, thou hast spared me.  
thou didst clear me; and a - lone, when they re - plied, thou didst hear me.  
to en - roll thee; e'en e - ter - ni - ty's too short to ex - tol thee.

Words GEORGE HERBERT 1593–1633

Tune General Seminary  
DAVID CHARLES WALKER b. 1938

*The People remain standing. The Bishop faces them and sings*

### SURSUM CORDA

*Bishop* The Lord be with you. *The People* And al - so with you.  
*Bishop* Lift up your hearts. *The People* We lift them to the Lord.  
*Bishop* Let us give thanks to the Lord our God.  
*The People* It is right to give him thanks and praise.

*Then, facing the Altar, the Bishop proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*All sing together*

### SANCTUS & BENEDICTUS QUI VENIT

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry Ho - san - na in the high - est. Bles - sed is he who  
comes in the Name of the Lord. Ho - san - na in the high - est.

*Music* All Saints' Mass LLOYD E CAST, JR 1932-2008

*The People remain standing as they are able. The Bishop continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be



glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Bishop & People* We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

*The Bishop continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, myself, your humble servant, and all who minister in your Church. Remember also all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Matthias and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*Bishop* *The People*

A - men.

*Bishop* And now, as our Savior Christ has taught us, we are bold to say:

*All sing together*

THE LORD'S PRAYER

*Bishop* *The People*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,  
 thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.  
 And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
 And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,  
 and the pow'r, and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Bishop breaks the consecrated Bread and a period of silence is kept. Then all sing together*

### AGNUS DEI

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Music* All Saints' Mass LLOYD E CAST, JR

*Facing the People, the Bishop offers the following Invitation*

The gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver the same to the People.*

*The Bread and the Cup are given to the communicants with these or similar words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. *Amen.*

*The People are asked to follow the directions of the ushers to the Communion stations which are situated around the Cathedral. All baptized Christians are welcome to receive the Sacrament of Christ's Body and Blood in the Episcopal Church. Communion is offered in both kinds. At this service those who wish to receive the consecrated Wine may do so in one of two ways. You may receive directly from the Chalice or you may receive by intinction. If you wish to receive by intinction, the minister will take the Host (Bread) from your hand and dip it into the Wine and then put it on your tongue. If you do not wish to receive Communion, you may receive a blessing by crossing your arms on your chest. All are welcome at the Altar.*

*As the Congregation prepares to receive Communion, the Choir sings the following*

### MOTETS

THERE'S a wideness in God's mercy  
like the wideness of the sea;  
There's a kindness in his justice  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heav'n;  
There is no place where earth's failings  
have such kindly judgment given.

For the love of God is broader  
than the measure of man's mind;  
And the heart of the Eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
And we magnify his strictness  
with a zeal he will not own.

There is plentiful redemption in the blood that has been shed;  
There is joy for all the members in the sorrows of the Head.  
There is grace enough for thousands of new worlds as great as this.  
There is room for fresh creations in that upper home of bliss.  
If our love were but more simple, we should take him at his word;  
And our lives would be all gladness in the joy of Christ our Lord.

*Words* FREDERICK WILLIAM FABER 1814–1863

*Music* MAURICE BEVAN 1921–2006

**G**OD be in my head and in my understanding.  
 God be in mine eyes and in my looking.  
 God be in my mouth and in my speaking.  
 God be in my heart and in my thinking.  
 God be at mine end and at my departing.

Words Sarum Primer 1545

Music JOHN RUTTER b. 1945

*Then all sing together, remaining seated*

### HYMNS AT COMMUNION

1. Be thou my vision, O Lord of my heart;  
 2. Be thou my wisdom, and thou my true word;  
 3. High King of heaven, when victory is won,  
 all else be nought to me, save that thou art—  
 I ever with thee and thou with me Lord;  
 may I reach heaven's joys, bright heaven's Sun!  
 thou my best thought, by day or by night,  
 thou my great Father; thine own may I be;  
 Heart of my heart, what ever befall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vi - sion, O Ru - ler of all.

Words Irish, c. 700; Translated MARY ELIZABETH BRYNE 1880–1931

Tune Slane

Versified ELEANOR H HULL 1860–1935

Traditional

1. Let us break bread to-gether on our knees; Let us break bread to-  
 2. Let us drink wine to-gether on our knees; Let us drink wine to-  
*Refrain*  
 geth-er on our knees. When I fall on my knees, with my face to the ris-ing  
 geth-er on our knees.  
 sun, O Lord, have mer-cy on me. 3. Let us praise God to-  
 geth-er on our knees; Let us praise God to-gether on our knees.

*Repeat Refrain*

Words Traditional

Tune Let us break bread  
 Arr. CARL HAYWOOD b. 1949

*When all have received, a moment of silence is observed,  
after which, the Suffragan Bishop of Ohio (retired) leads the People in the following prayer*

## THE POST-COMMUNION PRAYER

*Bishop* Let us pray.

ALMIGHTY Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Jeremiah may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE BLESSING & DISMISSAL

*The New Bishop blesses the People, saying*

*Bishop* Our help is in the Name of the Lord;

*People* The maker of heaven and earth.

*Bishop* Blessed be the Name of the Lord,

*People* From this time forth for evermore.

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*A Deacon dismisses the People*

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

*The People stand and sing this hymn. The Procession leaves the Cathedral. At the end of the hymn, all sit and remain quietly in their seats until the end of the closing voluntary.  
People seated in the Quire are asked to remain in their seats until the Choir has left.*

## THE CLOSING HYMN



1. The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2. E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3. Though with a scorn - ful won - der men see her sore op - pressed,  
 4. Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5. Yet she on earth hath un - ion with God, the Three in One,  
 she is his new cre - a - tion by wa - ter and the word:  
 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 she waits the con - sum - ma - tion of peace for ev - er - more;  
 and mys - tic sweet com - mun - ion with those whose rest is won.  
 from heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 O hap - py ones and ho - ly! Lord, give us grace that we  
 with his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - ery grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great Church vic - to - rious shall be the Church at rest.  
 like them, the meek and low - ly, on high may dwell with thee.

Words SAMUEL JOHN STONE 1839–1900

Tune Aurelia

SAMUEL SEBASTIAN WESLEY 1810–1876

## CLOSING VOLUNTARY

Toccata from Symphonie V

CHARLES-MARIE WIDOR 1844–1937

## PARTICIPANTS IN THE SERVICE

### The Bishop Presiding

THE RIGHT REVEREND DEDE DUNCAN-PROBE

*President of Province II of the Episcopal Church, Bishop of Central New York*

### Chaplain to the Bishop Presiding

THE REVEREND CANON ANN HALLISEY, *Canon to the Presiding Bishop*

### The Co-Consecrators

THE RIGHT REVEREND KIMBERLY LUCAS, *Bishop of Colorado*

THE RIGHT REVEREND RUTH WOODLIFF-STANLEY, *Bishop of South Carolina*

THE RIGHT REVEREND LEE M MILLER II, *Bishop of Upstate New York Synod Evangelical Lutheran Church in America*

THE RIGHT REVEREND BLAIR COUCH, *Bishop in the Northern Province of the Moravian Church in America*

THE RIGHT REVEREND ARTHUR B WILLIAMS, JR, *Suffragan Bishop of Ohio, Retired*

THE RIGHT REVEREND ROBERT J O'NEILL, *Bishop of Colorado, Retired*

THE RIGHT REVEREND MARK HOLLINGSWORTH, JR, *Bishop of Ohio, Retired*

### The Presenters

THE VERY REVEREND ANDREW CRUZ LILLEGARD, *Dean of the Northern Adirondack Deanery*  
THE VERY REVEREND SONYA BOYCE, *Dean of the Saint Lawrence Deanery*  
THE VERY REVEREND NANCY L GOFF, *Dean of the Southern Adirondack Deanery*  
THE VERY REVEREND ARTHUR S GARNO, *Dean of the Susquehanna Deanery*  
THE VERY REVEREND THOMAS PAPAZOGLAKIS, *Dean of the Upper Hudson Deanery*  
THE VERY REVEREND NEAL P LONGE, *Dean of the Western Mohawk Deanery*  
FRANNY PRESTON, *Bishop Profile and Search Committee*  
KEITH ST JOHN, *Bishop Profile and Search Committee*  
THE REVEREND LAUREN ACKLAND, *Retired Priest, Diocese of Newark*  
THE REVEREND ELIZABETH KAETON, *Assisting Priest, All Saints, Rehoboth Beach, & St. George's, Harbeson, Del.*  
TANYA ANDERSON, *Senior Warden, Grace and St. Stephen's Church, Colorado Springs, Colorado*

### The Registrar

THE REVEREND MOLLY F JAMES, *Deputy Executive Officer of General Convention*

### Chaplain to the Bishop-Elect

THE VERY REVEREND MICHAEL T SNIFFEN, *Dean of the Cathedral of the Incarnation, Garden City, New York*

### The Readers of the Testimonials

The Certificate of Election: THE REVEREND SCOTT GARNO, *Secretary of the Diocese of Albany*  
The Canonical Testimony: JAMES PROUT, ESQ., *Assistant Chancellor of the Diocese of Albany*  
The Evidence of Ordination: SUE ELLEN RUETSCH, *Chair of the Bishop Profile and Search Committee*  
The Consents of the Standing Committees: THE VERY REVEREND TOM MALIONEK,  
*President of the Standing Committee*

The Consents of the Bishops: THE RIGHT REVEREND SEAN ROWE,  
*Bishop of Northwestern Pennsylvania & Western New York*

### The Litanist

JARED STAMM, *St. Paul's Church, Salem*

### Lectors

ISAIAH WILLIAMSON, *Son of the Tenth Bishop of Albany*  
JENNIFER FIRTH, *Bishop Profile and Search Committee*

### The Subdeacon

KEITH ST JOHN, *The Cathedral of All Saints*

### The Gospeller

THE REVEREND JUSTINE GUERNSEY, *Director of Deacons, The Diocese of Albany*

### The Deacon of the Table

THE REVEREND DENNIS KEEGAN, *St. Paul's Church, Greenwich*

### The Preacher

THE REVEREND JENNIFER WILLIAMSON, *United Methodist Elder*

### Presenters of Vestments and Symbols of Ministry

#### Stole & Cope

THE REVEREND MEAGHAN J KEEGAN, *Diocese of Albany, St. Paul's Church, Greenwich*  
THE REVEREND THOMAS PETTIGREW, *Bishop Profile & Search Committee, St. George's Church, Schenectady*

#### Pectoral Cross

THE REVEREND WILLIAM LYTLE and SUSAN BEACH, *Christ Church, Gilbertsville*

#### Ring

THE RIGHT REVEREND MARK HOLLINGSWORTH, JR., *Bishop of Ohio, retired*

#### Gold Mitre

SALLYE MIYARA, *St. Andrew's Church, Toledo, Ohio*

### Pastoral Staff

DAVID & CONNIE WILLIAMSON, *Parents of the Tenth Bishop of Albany*

### Rochet and Chimere

THE REVEREND ALLEN CARPENTER, *Deacon, The Cathedral of All Saints*

THE REVEREND SANDRA TATEM, *Deacon*

THE REVEREND WILLIAM TATEM, *Deacon*

### Simple Mitres

THE REVEREND ELIZABETH PAPAZOGLAKIS, *St. George's Church, Clifton Park*

TANYA ANDERSON, *Grace and St. Stephen's Church, Colorado Springs, Colorado*

### The Oblation Bearers

JUDY WORKLEY ISAIAH WILLIAMSON LINDA CRISSEY

*Family of the Tenth Bishop of Albany*

### Dean of The Cathedral of All Saints

THE VERY REVEREND LEANDER S HARDING, XXI *Dean of Albany & Archdeacon of the Diocese of Albany*

### Cathedral Musicians

WOODROW BYNUM *Organist & Director of Music*

THOMAS ODELL, *Lloyd Cast Organ Fellow*

### The Service is sung by

The Cathedral Choir

### The Organ is played by Guest Organist and former Organ Fellow of the Cathedral

L GRAHAM SCHULTZ, *Organist & Choirmaster, St. Stephen's Church, Providence, Rhode Island*

### Clerks of the Ceremonies

THE VERY REVEREND GARY W KRISS, XVII *Dean of Albany*

THE REVEREND CANON MARTIN YOST, *Rector of St. Luke's Church, Catskill; and Chaplain, Hoosac School*

THE REVEREND THOMAS J PETTIGREW, *Rector of St. George's Church, Schenectady*

LAWRENCE NORVILLE, *The Cathedral of All Saints*

JONATHAN KEELER, *The Cathedral of All Saints*

### The Dean's Verger

LOUIS BOWER BANNISTER, *The Cathedral of All Saints*

### Assistant Verger

KYLE SMITH, *St. John's Church, Troy*

### Ushers

The ushers at this service come from many parishes in the diocese

### Acolytes

The Acolytes in this service come from

THE CATHEDRAL OF ALL SAINTS, ST. GEORGE'S, SCHENECTADY, CHRIST CHURCH, DUANESBURG,  
& CHRIST CHURCH, GILBERTSVILLE.

### Banner Bearers

each represent their own parish

### Boat Boy

OSCAR WILLIAMSON, *Son of the Tenth Bishop of Albany*

*Music from The Hymnal 1982 and Lift Every Voice and Sing is copyrighted by The Church Pension Fund  
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## THE GIFTS

Various **vestments & insignia** distinguish the office and ministry of a bishop. Friends and family of the Bishop, people and clergy of the Diocese of Albany, and parishes Bishop Williamson has served as a priest have contributed to the provision of these symbols for the Tenth Bishop of Albany.

**The Bishop's personal pastoral staff** was crafted by his father, David Williamson, and is the gift of his family. The wood for the staff is from his grandparents' farm. The staff signifies the office of the bishop as a pastor, *i.e.* shepherd, of the people. The pastoral staff is also regarded as a symbol of jurisdiction. Thus, it is only carried within a bishop's own diocese.

**The pectoral cross** is a silver Canterbury cross, set with an amethyst. It has been given by the people of Christ Church, Gilbertsville. "Amethyst" derives from the Greek word which means "not drunk." This stone is traditional for bishops who are the successors to the apostles who, St. Peter assured the crowd, were not drunk on the Day of Pentecost.

**The Bishop's ring** is sterling silver, set with a Herkimer diamond engraved with the diocesan seal. Herkimer diamonds are a type of quartz crystal mined only in the Mohawk Valley, in our diocese.

**The Hood of the Bishop's Cope** is adorned with the seal of the Diocese of Albany. A matching stole is the gift of the people of St. Paul's Church, Greenwich.

**A set of Eucharistic vestments** is given by the clergy of the Diocese of Albany. The vestments have been designed and fabricated by Martha Munafo, vestment maker to The Cathedral of All Saints.

**The mitre** is the traditional headdress of a bishop. Bishops wear different mitres on different occasions. A gold mitre is for festive occasions and St. Andrew's Church, Toledo, Ohio, has given a mitre of cloth of gold. A simpler white mitre with red fringe is the gift of Grace and St. Stephen's Church, Colorado Springs, Colorado. St. George's Church, Clifton Park, has given a plain mitre, the everyday mitre of a bishop.

**The Bishop's choir habit** is the gift of Deacons Allen Carpenter, and Sandra & William Tatem.

**The Pastoral Staff of the Bishops of Albany** was given to the first Bishop of Albany, The Right Reverend William Croswell Doane, for his use and the use of his successors. The formal presentation of this Staff is part of the traditional installation of the Bishops of Albany. The Staff is the product of four years of work by thirty-nine craftsmen in London. Its pole is made of aluminium, a metal that was relatively rare at the time. It was given by Anna Parker Pruyn in 1897. Needed repair and conservation of the staff has been funded by St. George's Church, Schenectady.

## THE CATHEDRAL OF ALL SAINTS †

Known as "the Pioneer Cathedral," **The Cathedral of All Saints in the City and Diocese of Albany** is the first cathedral in the Episcopal Church to be built on the scale of the cathedrals of Europe and to have a constitution which vested its governance in a chapter of clergy and laity chaired by the Bishop. As the Seat of the Bishop, it is the spiritual and missionary center of the diocese which spans nineteen counties of New York State. Its grand gothic interior was designed to accommodate the great congregations attending events of diocesan, ecumenical, and civic significance. It has been the venue of many episcopal consecrations and enthronements, and six Albany bishops repose within its walls, including the founder, The Right Reverend William Croswell Doane.

62 SOUTH SWAN STREET  
ALBANY, NEW YORK 12210  
518-465-1342  
[cathedralofallsaints.org](http://cathedralofallsaints.org)